

AMENDED
APPLICATION FOR PERMIT

Serial No. **8724**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 15 1928
Returned to applicant for correction JAN 21 1929
Corrected application filed JAN 30 1929

The undersigned Truckee-Carson Irrigation District
Name of applicant
of Fallon, County of Churchill,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) A quasimunicipal corporation organized under the
laws of Nevada.

1. The source of the proposed appropriation is Old River (North Branch
Name of stream, lake, or other source
of Lower Carson River) in Churchill County, Nevada.
2. The amount of water applied for is 300 cubic ft. per second~~xxxx~~
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, T. 19 N; R. 29 E., M.D.B.&M., or N. 15°55'W., 2,438
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
feet from the South quarter corner of Sec. 4, T. 19 N; R. 29 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 8500
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Mar. 1st and end about Nov. 15, th of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water is to be diverted by a dam thru conduits, ditches and other necessary conveyance channels and structures to the irrigable lands. In addition to diverting stream flow, the dam will provide for storage in the SW $\frac{1}{4}$ Sec. 4, E $\frac{1}{2}$ and SW $\frac{1}{4}$ Sec. 8, W $\frac{1}{2}$ Sec. 9, NW $\frac{1}{4}$ Sec. 16 and N $\frac{1}{2}$ of Sec. 17, all in T. 19 N; R. 29 E., M.D.B.&M.

5. Estimated cost of works \$150,000

6. Estimated time required to construct works five years

7. Remarks This application is made subject to the rights of the United States of America and shall not be deemed in any way as a waiver of any right held or acquired by the Irrigation District thru the United States.

Truckee-Carson Irrigation District Applicant.

By D. S. Stuver
Project Manager

Compared _____

This sheet inspected _____,
_____, Engineer.

OF STATE ENGINEER.

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed Dec. 26, 1928

WITNESS MY HAND AND SEAL this _____ day
of _____

State Engineer.